



**PRELIMINARY AGENDA
JUNE 16, 2025
TEA CITY HALL
600 E. 1st ST.
6:00 PM**

- A. **CALL TO ORDER**
- B. **APPROVAL OF AGENDA**
- C. **CITY COUNCIL CONSENT AGENDA**
 - 1. [Approval of June 2, 2025 Minutes](#)
 - 2. [Approval of June 16, 2025 Claims \(Bills\)](#)
 - 3. [Cribs 2 Site Plan](#) – 2015 E. Industrial St.
 - 4. [Madison Investments Building 2 Site Plan](#) – 27052 Sunrise Ave.
- D. **PUBLIC COMMENTS. Please state your name and address. Three Minute Limit**
- E. **[PUBLIC HEARING – VARIANCE 2525 N. IVY RD](#)**
- F. **LINCOLN COUNTY EMERGENCY MANAGER – HAROLD TIMMERMAN – UPDATES**
- G. **SMGA – ECONOMIC DEVELOPMENT [MANAGEMENT SERVICES](#) – CONSIDER [CONTRACT](#)**
- H. **ZONING**
 - 1. [Gateway Park Extended Stay Motel Building Plans](#) – 815 N. Gateway Ln.
 - 2. [Planning Commission Bylaws Amendment](#)
- I. **REQUEST FOR PROPOSAL – CITY STREET MAINTENANCE SHOP – [DESIGN BUILD](#) – [PUBLIC NOTICE APPROVAL](#)**
- J. **[RESOLUTION 25-06-03 – SAFETY ACTION PLAN](#)**
- K. **[RESOLUTION 25-06-04](#) – SUPPORTING GRANT APPLICATION FOR THE USDOT SS4A PROGRAM**
- L. **MAIN PARK PLAYGROUND [EQUIPMENT PROJECT](#) – CONSIDER APPROVAL – [OMNIA PARTNERS BID](#)**
- M. **[85TH ST. PROJECT SEMI-URBAN IMPROVEMENTS PROJECT CHANGE ORDER #5 – CULVERT MODIFICATIONS](#)**
- N. **PAY APPLICATION**
 - 1. [Final 2024 Mill and Overlay Project, Black Top Paving, \\$11,901.65](#)
 - 2. [85th St. Project Semi-Urban Improvements # 10, D & G Concrete Construction, \\$765,405.62](#)
- O. **EXECUTIVE SESSION**
- P. **[CITY ADMINISTRATOR REPORT](#)**
- Q. **ADJOURN**

[2025 YTD REVENUE](#)