



**AGENDA  
JUNE 17, 2024  
TEA CITY HALL  
600 E. 1<sup>st</sup> ST.  
6:00 PM**

- A. **CALL TO ORDER**
- B. **APPROVAL OF AGENDA**
- C. **CITY COUNCIL CONSENT AGENDA**
  - 1. Approval of June 3, 2024 [Minutes](#)
  - 2. Approval of June 17, 2024 [Claims](#) (Bills)
- D. **PUBLIC COMMENTS. Please state your name and address. Three Minute Limit**
- E. **[RESOLUTION 24-06-07. CITY OF TEA SUPPORT TO APPLY FOR MEMBERSHIP TO THE DAKOTA MAINSTEM REGIONAL WATER PROJECT](#)**
- F. **[HDR ENGEERING DESIGN CONTACT - SUNDOWNER AVE 85<sup>TH</sup> ST. TO GATEWAY BOULEVARD PROJECT](#)**
- G. **85<sup>TH</sup> STREET PROJECT – WETLAND MITIGATION CREDITS**
- H. **[ATHLETIC COMPLEX FINAL PAY APPLICATION \(\\$197,911.20\) & CHANGE ORDER](#)**
- I. **[CITY ADMINSTRATOR REPORT](#)**
- J. **ADJOURN**